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17555 PEAK AVENUE MORGAN HILL, CALIFORNIA 95037

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Morgan Hill Civic Center  
West Conference Room  
17555 Peak Avenue  
Morgan Hill, California

Chairperson:  
Committee Member:  
Staff:

Council Member Mark Grzan  
Mayor Dennis Kennedy  
Director of Public Works Jim Ashcraft

**Term Expires**  
January 2006  
January 2007

## **UTILITIES AND ENVIRONMENTAL COMMITTEE**

### **REGULAR MEETING**

**February 28, 2005**

**5:30 p.m.**

#### **CALL TO ORDER**

#### **DECLARATION OF POSTING OF AGENDA**

In compliance with Government Code 54954.2

#### **PUBLIC COMMENTS**

The Morgan Hill Utilities and Environmental Committee welcomes comments from all individuals on any agenda item being considered by the Committee. In the interest of brevity and timeliness, and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to three minutes time.

#### **BUSINESS:**

1. Establishment of Regular Committee Meeting Time and Location
2. Potential Committee Issues in 2005
3. Endangered Species Act Education
4. Trails Grant and Designation of Wildlife Education Zone
5. Draft 2/05 SCVWD Collaborative Guidelines and Standards for Land Use Near Streams

#### **FUTURE COMMITTEE-INITIATED AGENDA ITEMS**

#### **ADJOURNMENT**

**NOTICE**  
**AMERICANS WITH DISABILITIES ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disabilities Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Utilities and Environmental Committee agenda, please contact the Office of the City Clerk at 17555 Peak Avenue, or call 779-7259 (or, Hearing Impaired only – TDD 776-7381) to request accommodation.